

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Lyon County Democratic Central Committee

Name (print) 202 Gold Creek Dr. Dayton, NV 89403 District (if applicable) 775-246-0160
 Mailing Address (include city and zip code) info@lyoncountydems.org Telephone No. Fax (775) 577-2505
 E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☐ PAC ☐ BAG ☒ POL PRY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K


Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005



Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006



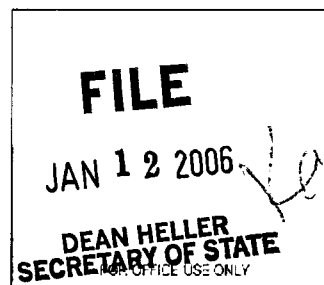
Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006



Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006



Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006



- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

<u>0</u>	<u>0</u>
<u>0</u>	<u>0</u>
<u>0</u>	<u>0</u>
<u>0</u>	<u>0</u>

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

<u>0</u>	<u>0</u>
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EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidate's defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

<u>0</u>	<u>0</u>
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<u>0</u>	<u>0</u>
<u>0</u>	<u>0</u>
<u>0</u>	<u>0</u>

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Carissa Snedeker, Secretary
 Signature

1/12/2006
 Date